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FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 6

Original documents to follow by mail

No originals will be sent

DATE: December 10, 2003

TO: Examiner Judson Jones

FAX #: 1-703-872-9306

PHONE #: 1-703-308-0115

YOUR REF.: 09/851,922

OUR REF.: 3339.04US01

FROM: James H. Patterson, Esq.

PHONE #: (612) 349-5741

Attached for filing please find the following documents for filing:

- 1) Amendment; and
- 2) Petition for Extension of Time – 1 month.

Sincerely,

James H. Patterson, Esq.
 Registration No. 30,673

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 1-703-872-9306 on the date shown below.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3339.04US01

Masafumi Sakamoto

Confirmation No.: 4415

Application No.: 09/851,922

Examiner: Judson Jones

Filed: May 10, 2001

Group Art Unit: 2834

For: MAGNET TYPE STEPPING MOTOR

AMENDMENT

Mail Stop Non-Fee Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of August 12, 2003, and in accordance with the automatic extension of time for response provided by 37 C.F.R. § 1.136(a), amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

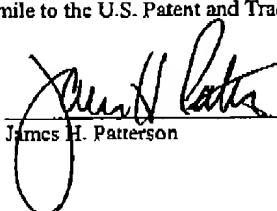
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